

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVERNMENT MODEL SANSKRITI SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	520103
3	SCHOOL CODE (IF APPLICABLE)	44079
4	COMPLETE ADDRESS WITH PIN CODE	PRINCIPAL GMSSSS KAIRU , BHIWANI , HARYANA - 127029
5	PRINCIPAL NAME	MADAN KUMAR
6	PRINCIPAL QUALIFICATION	M.A M.ED
7	SCHOOL EMAIL ID	GMSSSSKAIRU@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9813733211

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gmsssskairu.com/mandatory-public-disclosure/">https://gmsssskairu.com/mandatory-public-disclosure/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MADAN KUMAR
2	TOTAL NO. OF TEACHERS	19
	PGT	15
	TGT	4
	PRT	0
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	12	33.33	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	61	26	42.62	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16606
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 5730
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 188
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0WdC2pD5vxs">https://youtu.be/0WdC2pD5vxs</a>